The Cure For What Ails Us?

R

dearth of cure in the bitter ticking, constant conflict, and
demeaning dialogue that pass for public discourse these
days. Of course it is: Who wouldn’t be? The only thing on which Amer-
cans can agree is that other Americans are far too disagreeable. We
all wish we’d got the perfect solution! Here’s how it
works.

Let’s say the neighborhood ar-
sionist strolls up your driveway with a
gas can in his hand. He’s eying your garage in a manner that seems
suspicious. Ordinarily, you might be tempted to come down off your
top to throw a pipe wrench in his hand, telling him in no uncertain
terms to get the hell off your prop-
erty. If you wait, he might just lock you
in your garage in a manner that seems
suspicious. Then, of course, all of them—are offended,

non-lethal electrical signal to a sen-
sitive part of your anatomy.

Assuming that you promptly
desist from whatever you’re doing—by
destroying Fido’s doghouse for your
garage—Bipartisanship™ will
provoke you to persuade yourself
that the inevitable result, for an alarm-
ing percentage of the population, is
that the planet has reverted to a
Hobbian hellhole. Every working
party on the planet, man, woman,
and child, is pitted against all the rest
in a race to the bottom. Even the
winners lose; the house always wins.

Unfortunately, our new app Bipar-
tisanship™ is, as yet, just vapor-
ware—and another pipe dream wafting
up through the ductwork from our
Cyberinsecurity Department.

As a prior Figure of Veneration of
“God” to manage our affairs. Since the rise of
the reptilian Speaker Newt a quar-
ter century ago, the two parties have cooperated only to put the screws
to the working class. As a result, money

is sovereign. It may go wherever it
likes, without any obstacle.

The inevitable result, for an alarming
percentage of the population, is that the planet has reverted to a
Hobbian hellhole. Every working
party on the planet, man, woman,
and child, is pitted against all the rest
in a race to the bottom. Even the
winners lose; the house always wins.

America’s decades-long experi-
ence with deregulation, tax cuts, and
social safety net shredding resulted in
a succession of financial f____ups,
following which Wall Street gets
bailed out, and no one of any conse-
quenCe ever goes to jail. Meanwhile
workers who once thought them-
selezmourselves exempt are being up-
ward worldwide mide.

The inevitable result, for an alarm-
ing percentage of the population, is
that the planet has reverted to a
Hobbian hellhole. Every working
party on the planet, man, woman,
and child, is pitted against all the rest
in a race to the bottom. Even the
winners lose; the house always wins.

Republics are restricting access
to ballot boxes left and right, Demo-
crats can’t or won’t protect them, but
you can’t say that Americans don’t
democracy. They have it exactly
wrong. For reasons too tedious to go into,

winning when Dolt #45 tried to get
Georgia officials to throw the elec-
tion, has been secretly appointed to
the Advisory Board of the Election
Assistance Commission [EAC].

Doing so would require that they
issue this indictment.

Unfortunately, our new app Bipar-
tisanship™ is, as yet, just vapor-
ware—and another pipe dream wafting
up through the ductwork from our
Cyberinsecurity Department.

Douglas J. cowan—also the creator of the

V

We Put the Free!
in Free Press
cess to lifesaving shots—and kept the door open to variants.

Botswana, where the new strain was first identified earlier this month, has fully vaccinated just 20 percent of its population.

Tim Bierley of the U.K.-based advocacy group Global Justice Now said in a statement that the B.1.1.529 mutation is an “entirely avoidable” consequence of deliberate policy decisions by rich countries, which have hoarded vaccine doses and refused to force pharmaceutical giants to share technology with developing nations.

“The U.K. has actively prevented low and middle-income countries from having equitable access to Covid-19 vaccines. We have created the conditions for this variant to emerge,” Bierley said, referring to the British government’s opposition to a proposed patent waiver for coronavirus vaccines.

“For more than a year, South Africa, Botswana, and most countries have been calling for world leaders to waive intellectual property on coronavirus vaccines, tests, and treatments so they can produce their own jabs,” Bierley noted. “It’s a vital measure that will be discussed at next week’s World Trade Organization conference. But, so far, the U.K. and E.U. have recklessly blocked it from making progress.”

“There have been countless warnings that super-variants could emerge if we do not remove artificial barriers to global vaccination,” he continued. “And when this new variant starts to tear through the world, remember that the British government has led opposition to the plans that could have stopped it.”

Srinivas Murthy, an infectious disease expert, echoed that sentiment.

“Allowing new variants to emerge and spread, 13 months into the vaccine era, is a policy choice by the rich world,” he argued.

In marked contrast to their slow-walking of the proposed patent waiver, European countries sprang into action in response to the new variant, moving to impose fresh travel restrictions on visitors from southern Africa as global markets tumbled.

“Rest assured that as people move in the next coming weeks, this variant will be all over,” he warned.

Professor Tulio de Oliveira, a renowned bioinformatician, told the media that the B.1.1.529 variant, “what we see is this very unusual constellation of mutations.”

“This is concerning,” he said, “for predicted immune evasion and transmissibility.”

As Nature reported, “The variant stood out because it contains more than 30 changes to the spike protein—the SARS-CoV-2 protein that recognizes host cells and is the main target of the body’s immune responses.”

“Many of the changes have been found in variants such as Delta and Alpha and are linked to heightened infectivity and the ability to evade infection-blocking antibodies,” the outlet noted.

New Hampshire lost a state treasure last month. Bob Lawton parlayed a $750 loan and his own rentless industry into Laconia’s famous Funspot—recognized by Guinness in 2008 as the world’s largest arcade. He may have been born in Ohio, but you can’t get any more New Hampshire than that.

Lawton died November 11th at the age of 90. Remembrances have appeared on New Hampshire Public Radio, in most of the state’s remaining, functional dailies, and the Boston Globe. In all of them, Lawton comes across as an amiable, wicked hard-working, yet fun-loving kind of a guy.

Several stories give Lawson credit, during his freshman term as a state legislator in 1969, for replacing “Sceanic” on our license plates with the more pugnacious motto, "Live Free or Die."
Oh, dear. We were afraid this might happen. Just went for a little spin in a hot air balloon, which we picked up cheap as Army surplus. Hard to believe the Fowle’s News staff car, and that was all it took. Now here we are, back at the Weirs Times, like Thanksgiving in Hell: a chorus of cranky old uncles lecturing their God and Creator, was laughable. Not that I took pleasure in the suffering that would follow, but it is comical that pride would so blind people, that they would think they can overthrow me and my will.

Although the piece ends with the signature, “God,” it’s followed by a disclaimer: “These letters are written by a New Hampshire pastor.” Thanksgiving at his house must be a lot of fun.

The contrast between Lawton’s unquestioned loyalty and his paper’s fire-breathing politics is more than a little perplexing. We don’t know what to make of it, but, as Paul Harvey—another avuncular old pacockervative—used to say, “Now you know [dramatic pause] the rest of the story.” We will say this: it proves that when it comes to getting value for your money, you can’t beat a free newspaper.

NEC Achieves New Distinction

New England College in Henniker—“The Only Henniker on New England College in Henniker”—was founded in 1946 to educate veterans just back from World War Two—or to soak up some of that GI Bill money. A matter of perspective, we suppose. During the Vietnam War years its role was reversed. Mediocre students from well-off families attended not for an education, but to avoid becoming a veteran. NEC, it’s been said by locals, stands for “Not Exactly College,” or “Never Ending Circus,” or even “Never Enough Cocaine.”

Now a new distinction has allegedly been achieved. NEC may have helped educate (details remain murky) one of the most successful fugitives in U.S.history.

Dear Editor:

Last August 22nd, after Governor Sununu warned that there would be a fall surge of Covid-19 worse than anything we had witnessed so far, I sent the Governor a 12 point emergency action plan that, if implemented, could prevent or lessen the impact of the expected surge. My 12-point plan was published in the Portsmouth Herald on August 23rd. I never received any form of acknowledgement or response to my email from the Governor or anyone on his staff. None of my recommendations have been implemented by the Governor or the DHHS.

Unfortunately, the surge that the Governor predicted has taken place. Not only has it taken place, but it is much worse than expected. Not only has it taken place, but it is the Governor predicted has taken place.

This is a legacy that Mr. Sununu will acknowledge or response to my marks, the creation of that political party, which won a free and democratic election in New Hampshire. Sununu is an ardent advocate of political suppression. He is a man who has a lifetime of experience in public

For DHHS to expand hospital capacity, this action is way too little and much too late.

Considering staff shortages, expanding hospital capacity, if even possible, will do nothing to prevent new cases and reduce the need for more hospital beds. When issuing his hospital expansion order, the Governor made a point to say that it was not an emergency declaration or a mask mandate—two things he could have done that would have actually prevented new cases and reduced the stress on hospitals.

The Governor continues to ignore prevention strategies, but instead issues orders that take effect only after seeing record numbers of cases, hospitalizations have been implemented by the Governor of the DHHS.

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By all accounts, getting “hit” is a harrowing experience. Most technical experts speculate that the Havana Syndrome is plenty real. Exposed in 2017 at the American Embassy in Guanagnzhou, China, Mark and his family have been struggling ever since to overcome the aftereffects, only to be chastised by his own agency for whistleblowing and “going public” over a lack of medical support. In fact, to date over 200 government employees have reported similar experiences.

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To the Editor:

Havana Syndrome—is it real or is it Memere?

If you ask Barrington resident and State Department security specialist Mark Lenzi, I’m certain he’ll tell you Havana Syndrome is plenty real. Exposed in 2017 at the American Embassy in Guangzhou, China, Mark and his family have been struggling ever since to overcome the aftereffects, only to be chastised by his own agency for whistleblowing and “going public” over a lack of medical support. In fact, to date over 200 government employees have reported similar experiences.

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More Excerings News!* Our grand experiment appears to be working. It may not seem like that big a deal, but in fact it’s a revolution.

Now we’re ready to add another town or two. Our candidates are Durham, Dover, Newmarket, and Rollinsford. The tricky thing here is that each town will require a team.

We need someone who drives regularly between one of those towns and Portsmouth, and someone in that town willing to distribute.

If you think you might be interested, please email us at editors (at) nhgazette.com

*We’re excited by it. 
discussion with the knee-jerk accusation of anti-Semitism doesn’t help.

The Editor

Do Words Really Matter?

To the Editor: Chattermax is credited with saying, “He who has two languages has two souls.” Words to ponder as angry whites continue to immerse themselves in hate speech, adopting it as their second language.

Learning to speak “Conversational Hate” is easy. Fire up any TV, radio, or computer and choose from a wide selection of coursework, most of it delivered by highly paid professionals. There, kick back and absorb every hyperbolic accusation, menace, railing point, insult, and lie they have to offer. In no time you’ll be recalling enough new vocabulary to converse truthfully with your fellow students, parroting all you’ve learned. A new language, new friends, a new belief system, and a new soul.

The tragedy is that once we acquire new language it tends to stick to us like napalm. It’s a hell we can’t un-ring. A song, “Tonight You Belong to Me.” It was meant to be a love song, not something to sing at a rally. It’s a bell we can’t un-ring.

Reckless talk like napalm has people turning to their fellow students, parroting their second language. They find themselves in hate speech, adopting it as if they’ve been inured to malice.

Words don’t just provide the first step to accepting hate. They are the path to being caught in its vise. Once people start using it, it will be hard to stop. Hate speech is not just a matter of speaking in hate. It is a way of thinking about hate.

Hate isn’t just a matter of speech. It is a matter of thought. It is a matter of the way we think about others. It is a matter of the way we think about ourselves.

The Editor

R.G. Ingersoll on Thomas Paine

By Col. R.G. Ingersoll

Thomas Paine was born in Thetford, England. He came from the common people; and of his countrymen he was left England for America. He was the first to receive the destiny of the New World. He wrote the pam- phlet “Common Sense,” and in a few months the Continental Congress declared the colonies free and inde- pendent States—a new nation was born. Paine having aroused the spirit of independence, gave every energy of his soul to keep the spirit alive. He was with the army. He shared its de- feats and in glory. When the situation became desperate, he gave them The Crisis. It was a pillar of cloud by day and of fire by night, leading the way to freedom, honor, and to victory.

The writings of Paine are gammed with compact statements that carry conviction to the dullest. Day and night he labored for America, until there was a government of the people and for the people. At the close of the Revolution, no one stood higher than Thomas Paine. Had he been willing to live a hireling, he would have had respectable, he at least could have died surrounded by other hypocrites, and at his death there would have been an impromptu funeral, with miles of carriages, filled with hypocrites, and above his hypocritical dust there would have been a hypocritical monu- ment covered with lies.

Having done so much for man in America, he went to France. The seeds sown by the great infidels were bearing fruit in Europe. The eighteenth centu- ry was crowning its gray hairs with the wreath of prosperity. Upon his arrival in France he was elected a member of the French Convention—in fact, he was selected about the same time by the people of no less than four different De- partments. He was one of the committee to draft a constitution for France. In the Assembly, where nearly all were demanding the execution of the king, he had the courage to vote against death. To vote against the death of the king was to vote against his own life. This was the sublimity of devotion to principle. For this he was arrested, imprisoned, and doomed to death. While under sentence of death, while in the gloomy cell of his prison, Thom- as Paine wrote to Washington, asking him to say one word in his behalf to the French Convention—in favor of the author of Common Sense. Washington did not reply. He wrote again. Washington, the President, paid no at- tention to Thomas Paine, the prisoner. The letter was thrown into the wastebasket of forgetfulness, and Thomas Paine remained condemned to death. Afterward he gave his opin- ion of Washington at length, and I must say, that I have never found it in my heart to greatly blame him.

Thomas Paine, having done so much for political liberty, turned his attention to the superstitions of his age. He published The Age of Reason; and from that day to this, his charac- ter has been maligned by almost every priest in Christendom. He has been held up as an incredible example. Ev- ery man who has expressed an honest thought, has been warnedly referred to Thomas Paine. All his services were forgotten. No kind word fell from any pulpit. His devotion to principle, his zeal for human rights, were no longer remembered. Paine simply took the ground that it is a contradiction to call a thing a revelation that comes to us second-hand. There can be no revelation beyond the first commu- nication. All after that is hearsay. He also showed that the prophecies of the Old Testament had no relation what- ever to Jesus Christ, and contended that Jesus Christ was simply a man. In other words, Paine was an enlightened Unitarian. Paine thought the Old Testa- ment too barbarous to have been the work of an infinitely benevolent God. He attacked the doctrine that salva- tion depends upon belief. He insisted that every man has the right to think.

After the publication of these views every falsehood that malignity could coin and malice pass was given to the world. On his return to America, after the election to the presidency of another infidel, Thomas Jefferson, it was soon rumored that he would be sent to appear before the legisla- tive streets. He was in danger of being mobbed. Under the very flag he had helped to put in heaven his rights were not respected. Under the Constitution that he had suggested, his life was in- secure. He had helped to give liberty to more than three millions of his fellow-citizens, and they were willing to deny it unto him. He was deserted, ostracized, shunned, maligned, and cursed. He enjoyed the seclusion of a leap, but he maintained through it all his integrity. He stood by the convic- tions of his mind. Never for one mo- ment did he hesitate or waver. He died almost alone. The moment he died Christians commenced manu- facturing horrors for his death-bed. They had his chamber filled with devils rattling chains, and these ancient lies are annually certified to be the re- spectable Christians of the present day. The truth is, he died as he had lived. Some ministers were impolite enough to visit him against his will. Several of them he ordered from his room. A

Mash Notes, Hate Mail, &c.

to page six

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What do we choose to remember with memorial markers, buildings and community projects?
Kurt Vonnegut's Way Of Dealing With The Trauma

by Jean Stimmell

I was psycho to see "Unstuck in Time," a new film about Kurt Vonnegut by Robert Weide and Don Argott. I had devoured Kurt's most famous book, *Slaughterhouse-Five*, when it came out in 1969, soon after I got back from serving in Vietnam. As someone who viewed my war as unnecessary, illegal, and immoral, I could identify with his anti-war stance and how he questioned authority. Later, I became intrigued with him for being a wounded warrior, as were my patients, after working in the VA treating veterans suffering from Post Traumatic Stress Disorder (PTSD).

In *Slaughterhouse-Five*, the narrator and Billy Pilgrim, Vonnegut's alter ego, both exhibit classic signs of PTSD: inability to sleep, lack of focus, nightmares, and flashbacks. In addition, Billy Pilgrim suffers from moral guilt, a new diagnostic category validated by historical records, detailing such suffering in soldiers going back to the ancient Greeks. Moral Guilt happens when an individual's values are betrayed, when their sense of right and wrong is violated.

He died on that subject. "Do you wish to believe, that Jesus the dying man: "Do you believe, or heart, whispered in the dull ear of the dying friend of man. Thomas Paine, after the tragic execution of his own two Catholic priests, in all the doctrines of his life. One good schoolmaster is of every thought that now glitters in the Federal Constitution. He furnished the widest and best sense, a friend of liberty, should feel under obligation to Thomas Paine for the splendid service rendered by him in the darkest days of the American Revolution. In the midnight of Valley Forge, *The Crisis* was the first star that glittered in the wide horizon of despair. Every good man should remember with gratitude the brave words spoken by Thomas Paine in the French Convention against the death of Louis. He said: "We will kill the king, but not the man. We will destroy mon- archy, not the monarch." Thomas Paine was a champion, in both hemispheres, of human liberty, one of the founders and fathers of this Republic; one of the foremost men of his age. He never wrote a word in favor of injustice. He was a desipier of slavery. He abhorred tyranny in every form. He was, in the widest and best sense, a friend of all his race. His head was as clear as his heart was good, and he had the courage to speak his honest thought.

Moral guilt, over time, can eat a soldier up, as it did for Vonnegut in real life. How could it be otherwise? As a Prisoner of War in Germany, he was an eyewitness to tens of thousands of civilians being incinerated as America and its allies fire-bombed Dresden, a city renowned for its culture and art. Then, in a nightmarish sequel, Vonnegut and his fellow POWs were forced, on pain of death, to pull out the charred, reeking remains of countless bodies from the smoking wreckage. Vonnegut's bedrock assumptions about the world being a safe place where good things happen to good people were shattered. Also typical for trauma survivors, his memories of these distressing events were fragmentary. He labored for more than 20 years, attempting to piece them together, trying to find a language to express what had happened to him but, still, the missing pieces remained too radioactive. His solution came from entering the world of science fiction where Billy Pilgrim could be his surrogate, acting out the big picture Vonnegut couldn't.

Billy Pilgrim, Vonnegut's alter ego, brings to mind another gangly, awkward character and, hereafter.

He was the first man to write these words: "The United States of America" He proposed the present Federal Constitution. He furnished every thought that now glitters in the Declaration of Independence. He believed in one God and no more. He was a believer even in spe- cial providence, and he hoped for immortality. How can the world abhor the man who said: "I believe in the equality of man, and that religious duties consist in doing justice, in loving mercy, and endeavoring to make our fel- low-creatures happy."

When it came out in 2010, inductance by multiple sce- narios of pending doom: terrorism, inscription, and climate change—while, at the same time, confronting the negative aspects of our history we thought we had swept under the rug, like slavery, white supremacy, and the genocide of Native Americans.

The horrific trauma Vonnegut suffered during WWII stripped of any semblance of his former ideals. Yet he didn't surrender to a bitter resentment, but transformed himself into a humanist—alter ego with a dark sense of humor—by fol- lowing a philosophy similar in many respects to Zen Buddhism. Here's my belief, if you're a student, is that PTSD. All of us must master this skill in the uncertain world we find ourselves in today, inundated by multiple sce- narios of pending doom: terrorism, inscription, and climate change—while, at the same time, confronting the negative aspects of our history we thought we had swept under the rug.

Kurt Vonnegut, Photo by Raskau- erak; license CC BY-NC 2.0.
Do You Believe in Unicorns?

by W.D. Ehnhart

Steve Bannon, the Trump-par- tuned Breitbart founder, for- mer Trump ally, said in a podcast on Jan- uary 5th, “Strap on. All hell’s going to break loose,” and just last week declared, “We are taking over school boards, we’re taking over the Republican Party with the precinct committee strategy. Suck on this!”

Now, remember 45. He belted supporters who chanted “Hang Mike Pence” during the insurrec- tion, saying it was just “common sense” given Pence’s refusal to deny the stolen election.

Meanwhile, when Uncle Joe signed that infrastructure bill, he proudly announced “that despite the cynics, Democrats and Repub- licans can come together” in bipar- tisanship.

The cynics? Is Biden kidding? Is he stupid? Is he blind? Everything you’ve just read up to this point took place in one single week. One week. This is just one week worth of news. And it’s been going on in one form or another ever since Barack Obama became president, and with every increasing fury and vengeance and violence and madness since 2016. Bipartisanship is broken. It is no more. It is beyond repair, certainly in my lifetime and perhaps forever.

The radical right has no interest in bipartisanship. The men and women who stormed the Capitol last Janu- ary, and the men and women who encouraged them and egged them on, are bound and determined to re- store white male supremacy, return people back to the kitchen, put people of color back in their place, make homosexuality a crime again, sanction vigilante violence, and re- store undefined and unquestioned power to police.

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Admiral Fowlé's Piscataqua River Tidal Guide

(NOT FOR NAVIGATIONAL PURPOSES)

Sunday December 5

1884—Thomas Edison's phonograph is bought by a man in Brownsville, PA.

Tuesday December 7

1879—The Mayflower, the first real steamship, operates for the first time on the Rhode Island Sound.

Wednesday December 8

1835—President Andrew Jackson issues his first annual message to Congress.

Saturday December 11

1873—The Civil War ends.

1896—The telephone is patented.

1920—The U.S. Senate approves the 19th Amendment to the Constitution, granting women the right to vote.

Monday December 13

1993—The World Trade Center bombing kills 6 people.

Tuesday December 14

1897—The first transcontinental telegraph system is completed.

Wednesday December 15

1875—The first transcontinental railroad is completed.

1897—The first transcontinental railroad is completed.

Thursday December 16

1876—The first transcontinental railroad is completed.

Friday December 17

1851—The first transcontinental railroad is completed.

Saturday December 18

1870—The first transcontinental railroad is completed.

Sunday December 19

1870—The first transcontinental railroad is completed.

1893—The first transcontinental railroad is completed.

1920—The U.S. Senate approves the 19th Amendment to the Constitution, granting women the right to vote.

Monday December 20

1876—The first transcontinental railroad is completed.

Tuesday December 21

1876—The first transcontinental railroad is completed.

Wednesday December 22

1876—The first transcontinental railroad is completed.

Thursday December 23

1876—The first transcontinental railroad is completed.

Friday December 24

1876—The first transcontinental railroad is completed.

Saturday December 25

1876—The first transcontinental railroad is completed.

Sunday December 26

1876—The first transcontinental railroad is completed.

1893—The first transcontinental railroad is completed.

1920—The U.S. Senate approves the 19th Amendment to the Constitution, granting women the right to vote.

Monday December 27

1876—The first transcontinental railroad is completed.

Tuesday December 28

1876—The first transcontinental railroad is completed.

Wednesday December 29

1876—The first transcontinental railroad is completed.

Thursday December 30

1876—The first transcontinental railroad is completed.

Friday December 31

1876—The first transcontinental railroad is completed.

Saturday January 1

1877—The first transcontinental railroad is completed.

Sunday January 2

1877—The first transcontinental railroad is completed.

1893—The first transcontinental railroad is completed.

1920—The U.S. Senate approves the 19th Amendment to the Constitution, granting women the right to vote.

Monday January 3

1877—The first transcontinental railroad is completed.

Tuesday January 4

1877—The first transcontinental railroad is completed.

Wednesday January 5

1877—The first transcontinental railroad is completed.

Thursday January 6

1877—The first transcontinental railroad is completed.

Friday January 7

1877—The first transcontinental railroad is completed.

Saturday January 8

1877—The first transcontinental railroad is completed.

Sunday January 9

1877—The first transcontinental railroad is completed.

1893—The first transcontinental railroad is completed.

1920—The U.S. Senate approves the 19th Amendment to the Constitution, granting women the right to vote.

Monday January 10

1877—The first transcontinental railroad is completed.

Tuesday January 11

1877—The first transcontinental railroad is completed.

Wednesday January 12

1877—The first transcontinental railroad is completed.

Thursday January 13

1877—The first transcontinental railroad is completed.

Friday January 14

1877—The first transcontinental railroad is completed.

Saturday January 15

1877—The first transcontinental railroad is completed.

Sunday January 16

1877—The first transcontinental railroad is completed.

1893—The first transcontinental railroad is completed.

1920—The U.S. Senate approves the 19th Amendment to the Constitution, granting women the right to vote.

Monday January 17

1877—The first transcontinental railroad is completed.

Tuesday January 18

1877—The first transcontinental railroad is completed.

Wednesday January 19

1877—The first transcontinental railroad is completed.

Thursday January 20

1877—The first transcontinental railroad is completed.

Friday January 21

1877—The first transcontinental railroad is completed.

Saturday January 22

1877—The first transcontinental railroad is completed.

Sunday January 23

1877—The first transcontinental railroad is completed.

1893—The first transcontinental railroad is completed.

1920—The U.S. Senate approves the 19th Amendment to the Constitution, granting women the right to vote.

Monday January 24

1877—The first transcontinental railroad is completed.

Tuesday January 25

1877—The first transcontinental railroad is completed.

Wednesday January 26

1877—The first transcontinental railroad is completed.

Thursday January 27

1877—The first transcontinental railroad is completed.

Friday January 28

1877—The first transcontinental railroad is completed.

Saturday January 29

1877—The first transcontinental railroad is completed.

Sunday January 30

1877—The first transcontinental railroad is completed.

1893—The first transcontinental railroad is completed.

1920—The U.S. Senate approves the 19th Amendment to the Constitution, granting women the right to vote.

Tuesday February 1

1877—The first transcontinental railroad is completed.

Wednesday February 2

1877—The first transcontinental railroad is completed.

Thursday February 3

1877—The first transcontinental railroad is completed.

Friday February 4

1877—The first transcontinental railroad is completed.

Saturday February 5

1877—The first transcontinental railroad is completed.

Sunday February 6

1877—The first transcontinental railroad is completed.

1893—The first transcontinental railroad is completed.

1920—The U.S. Senate approves the 19th Amendment to the Constitution, granting women the right to vote.